|             |                                     | DUARD MEETING DATED 10/1/2017  | IEETING DATED 10/1/2017  |            |  |
|-------------|-------------------------------------|--|--|------------|--|
| endor       | Invoice                             | Description  | Inv. Date  | Amount     |  |
| AFLAC       |                                     |  |  |            |  |
|             | Invoice: 1-143                      | AFLAC<br>01-00-2180 AFLAC WITHHOLDING  | 10/01/19<br>\$241.22   | \$241.22   |  |
| Vendo       | r Total for: AFLAC                  |  |  | \$241.22   |  |
| ALISHA J. A | ARMENTA                             |  |  |            |  |
|             | Invoice: 190709-01                  | JULY 9 MEETING<br>01-70-4450 JULY 9 MEETING  | 07/12/19<br>\$80.00  | \$80.00    |  |
|             | Invoice: 190917-01                  | SEPT 17 MEETING<br>01-70-4450 SEPT 17 MEETING  | 09/19/19<br>\$100.00   | \$100.00   |  |
| Vendo       | r Total for: ALISHA J. ARMENTA      |  |  | \$180.00   |  |
| AMEREN II   | LLINOIS                             |  |  |            |  |
|             | Invoice: 3422030007-0919            | STREET LIGHTING<br>03-00-4820 STREET LIGHTING  | 09/17/19<br>\$167.09   | \$167.09   |  |
| Vendo       | r Total for: AMEREN ILLINOIS        |  |  | \$167.09   |  |
| BLUE CROS   | SS/BLUE SHIELD                      |  |  |            |  |
|             | Invoice: 366374-1019                | HEALTH INS<br>01-30-4120 HEALTH INS<br>01-40-4120 HEALTH INS<br>02-00-4120 HEALTH INS<br>01-70-4120 HEALTH INS | 09/16/19<br>\$3,979.59<br>\$1,071.13<br>\$1,071.13<br>\$724.08 | \$6,845.93 |  |
| Vendo       | r Total for: BLUE CROSS/BLUE SHIELD |  |  | \$6,845.93 |  |
| BUILDING    | MAINTENANCE SERVICES                |  |  |            |  |
|             | Invoice: 4398                       | JANITORIAL<br>01-70-4850 JANITORIAL  | 09/15/19<br>\$125.00   | \$125.00   |  |
|             | Invoice: 4431                       | JANITORIAL<br>01-30-4850 JANITORIAL  | 09/15/19<br>\$180.00   | \$180.00   |  |
| Vendo       | r Total for: BUILDING MAINTENANCE S | ERVICES  |  | \$305.00   |  |
| COLLEEN O   | DLSON                               |  |  |            |  |
|             | Invoice: 09092019                   | INTERPETER<br>01-70-4450 INTERPETER  | 09/10/19<br>\$110.00   | \$110.00   |  |
| Vendo       | r Total for: COLLEEN OLSON          |  |  | \$110.00   |  |

| CAGE PARTITION 01-30-4840 CAGE PARTITION  IN-CAR VIDEO CAMERA 01-30-4840 IN-CAR VIDEO CAME  ROAD SIGNS 01-70-4870 ROAD SIGNS | 08/16/19<br>\$875.00<br>08/22/19<br>\$3,555.00<br>09/10/19<br>\$126.00   | \$875.00<br>\$875.00<br>\$3,555.00<br>\$3,555.00  |
|--|--|---|
| IN-CAR VIDEO CAMERA 01-30-4840 IN-CAR VIDEO CAME  ROAD SIGNS 01-70-4870 ROAD SIGNS   | \$875.00<br>08/22/19<br>\$3,555.00   | \$875.00<br>\$3,555.00<br>\$3,555.00  |
| ROAD SIGNS<br>01-70-4870 ROAD SIGNS  | \$3,555.00   | \$3,555.00<br>\$3,555.00  |
| ROAD SIGNS<br>01-70-4870 ROAD SIGNS  | \$3,555.00   | \$3,555.00  |
| ROAD SIGNS<br>01-70-4870 ROAD SIGNS  | \$3,555.00   | \$3,555.00  |
|  | 09/10/19<br>\$126.00   | ŕ   |
|  | 09/10/19<br>\$126.00   | \$126.00  |
|  | 09/10/19<br>\$126.00   | \$126.00  |
| NDUSTRIES  |  |   |
|  |  | \$126.00  |
|  |  |   |
| DUES<br>01-00-2182 MO. UNION DUES  | 10/01/19<br>\$240.00   | \$240.00  |
| CIL  |  | \$240.00  |
|  |  |   |
| JD TRACTOR<br>01-40-4900 JD TRACTOR LOAN   | 10/01/19<br>\$1,275.51   | \$1,275.51  |
|  |  | \$1,275.51  |
|  |  |   |
| ADS<br>01-70-4460 ADS  | 09/12/19<br>\$410.00   | \$410.00  |
| FALL FESTIVAL<br>01-70-4460 FALL FESTIVAL  | 09/19/19<br>\$205.00   | \$205.00  |
|  |  | \$615.00  |
|  |  |   |
| DRY GAS<br>01-30-4810 DRY GAS  | 09/06/19<br>\$125.00   | \$125.00  |
|  | O1-00-2182 MO. UNION DUES  CIL  JD TRACTOR 01-40-4900 JD TRACTOR LOAN  ADS 01-70-4460 ADS FALL FESTIVAL 01-70-4460 FALL FESTIVAL | O1-00-2182 MO. UNION DUES \$240.00  CIL  JD TRACTOR 10/01/19 01-40-4900 JD TRACTOR LOAN \$1,275.51  ADS 09/12/19 01-70-4460 ADS \$410.00 FALL FESTIVAL 09/19/19 01-70-4460 FALL FESTIVAL \$205.00 |

| <b>endor</b>                              | Invoice                       | Description                                     | Inv. Date              | Amount     |
|---|-------------------------------|---|------------------------|------------|
| Vendor                                    | Total for: INTOXIMETERS, INC. |   |                        | \$125.00   |
| JSX TECHNO                                | OLOGY                         |   |                        |            |
|   | Invoice: 10088                | NOPTIC CAMERA<br>01-30-4840 NOPTIC CAMERA       | 09/05/19<br>\$3,285.00 | \$3,285.00 |
| Vendor                                    | Total for: JSX TECHNOLOGY     |   |                        | \$3,285.00 |
| KONICA MI                                 | NOLTA BUSINESS SOLUTIONS      |   |                        |            |
|   | Invoice: 260942881            | MAINT/VH<br>01-70-4400 MAINT/VH                 | 08/31/19<br>\$12.00    | \$12.00    |
| Vendor                                    | Total for: KONICA MINOLTA BU  | SINESS SOLUTIONS                                |                        | \$12.00    |
| LUBY EQUI                                 | PMENT SERVICES                |   |                        |            |
|   | Invoice: PSO022093-1          | FILTER/FLUIDS<br>01-40-4330 FILTER/FLUIDS       | 09/12/19<br>\$520.80   | \$520.80   |
| Vendor Total for: LUBY EQUIPMENT SERVICES |                               |   |                        | \$520.80   |
| MICHELLE 1                                | B. GREEN                      |   |                        |            |
|   | Invoice: 09162019             | FLYER NEWSLETTER<br>01-70-4460 FLYER NEWSLETTER | 09/16/19<br>\$660.00   | \$660.00   |
| Vendor                                    | Total for: MICHELLE B. GREEN  |   |                        | \$660.00   |
| MOTOROLA                                  | A, INC.                       |   |                        |            |
|   | Invoice: 445637312019         | STARCOM<br>01-30-4220 STARCOM                   | 10/01/19<br>\$374.00   | \$374.00   |
| Vendor                                    | Total for: MOTOROLA, INC.     |   |                        | \$374.00   |
| MR. AUTO I                                | ELECTRIC                      |   |                        |            |
|   | Invoice: 15729                | STARTER REPARI<br>01-40-4330 STARTER REPARI     | 09/18/19<br>\$75.00    | \$75.00    |
| Vendor                                    | Total for: MR. AUTO ELECTRIC  |   |                        | \$75.00    |
| NORTH AM                                  | ERICAN RESCUE                 |   |                        |            |
|   | Invoice: IN388383             | TOURNIQUET SUPPLIES                             | 08/22/19               | \$252.42   |

| Vendor   | Invoice                            | Description                                   | Inv. Date              | Amount     |
|----------|------------------------------------|---|------------------------|------------|
|          |                                    | 01-30-4810 TOURNIQUET SUPPLI                  | \$252.42               |            |
| Ven      | dor Total for: NORTH AMERICAN RI   | ESCUE   |                        | \$252.42   |
| PEC COM  | MMUNICATIONS                       |   |                        |            |
|          | Invoice: 036206                    | WIRE LIGHTS<br>01-30-4245 WIRE LIGHTS         | 08/27/19<br>\$84.00    | \$84.00    |
| Ven      | dor Total for: PEC COMMUNICATIO    | NS  |                        | \$84.00    |
| POMP'S 7 | ΓIRE SERVICE                       |   |                        |            |
|          | Invoice: 1040101644                | TIRES FOR F550<br>01-40-4330 TIRES FOR F550   | 09/06/19<br>\$1,957.80 | \$1,957.80 |
| Ven      | dor Total for: POMP'S TIRE SERVICE | ,   |                        | \$1,957.80 |
| PORTAB   | LE SANITATION SYSTE                |   |                        |            |
|          | Invoice: A-52988                   | PORTA JOHNS<br>01-60-4250 PORTA JOHNS         | 09/13/19<br>\$170.00   | \$170.00   |
| Ven      | dor Total for: PORTABLE SANITATION | ON SYSTE                                      |                        | \$170.00   |
| PULSE T  | ECHNOLOGY PARTNERS LLC             |   |                        |            |
|          | Invoice: 2668                      | HANDHELD RADAR<br>01-30-4840 HANDHELD RADAR   | 09/06/19<br>\$750.00   | \$750.00   |
| Ven      | dor Total for: PULSE TECHNOLOGY    | PARTNERS LLC                                  |                        | \$750.00   |
| RAY O'H  | ERRON CO. INC.                     |   |                        |            |
|          | Invoice: 01944879-IN               | SQUAD CONSOLE<br>01-30-4840 SQUAD CONSOLE     | 08/15/19<br>\$588.57   | \$588.57   |
|          | Invoice: 1915000-IN                | LED LIGHT<br>01-10-4260 LED LIGHT             | 03/15/19<br>\$85.98    | \$85.98    |
|          | Invoice: 1946551-IN                | SQUAD EQUIPMENT<br>01-30-4840 SQUAD EQUIPMENT | 08/23/19<br>\$1,014.55 | \$1,014.55 |
|          | Invoice: 1947714-IN                | UNIFORM<br>01-30-4260 UNIFORM                 | 08/29/19<br>\$65.00    | \$65.00    |
|          | Invoice: 1947728-IN                | RADAR CABLE<br>01-30-4840 RADAR CABLE         | 08/29/19<br>\$77.00    | \$77.00    |
|          | Invoice: 1948328-IN                | UNIFORM UPGRADE<br>01-30-4260 UNIFORM UPGRADE | 09/03/19<br>\$1,010.32 | \$1,010.32 |
|          |                                    | SQUAD ACCESSORIES                             | 09/03/19               | \$513.73   |

|                              | BOARD MEETING DATED 10/1/2019                                   |   | List #370  |  |
|------------------------------|---|---|------------|--|
| endor Invoice                | Description   | Inv. Date                                   | Amount     |  |
| Invoice: 1948736-IN          | 01-30-4840 SQUAD ACCESSORIES<br>UNIFORMS<br>01-30-4260 UNIFORMS | \$513.73<br>09/04/19<br>\$72.42             | \$72.42    |  |
| Vendor Total for: RAY O'HERR | RON CO. INC.  |   | \$3,427.57 |  |
| REPUBLIC SERVICES #352       |   |   |            |  |
| Invoice: 0352-00238          | RECYCLING 01-70-4860 RECYCLING                                  | 08/31/19<br>\$105.84                        | \$105.84   |  |
| Invoice: 0352-002404         |   | 09/15/19<br>\$149.00<br>\$31.00<br>\$353.64 | \$533.64   |  |
| Vendor Total for: REPUBLIC S | ERVICES #352  |   | \$639.48   |  |
| RICH SCHLEYHAHN              |   |   |            |  |
| Invoice: RENT-139            | RENT<br>01-40-4805 RENT<br>02-00-4805 RENT<br>04-00-4830 RENT   | 10/01/19<br>\$166.67<br>\$166.66            | \$500.00   |  |
| Vendor Total for: RICH SCHLE | YHAHN   |   | \$500.00   |  |
| SPRINGFIELD ELECTRIC         |   |   |            |  |
| Invoice: S6202270.00         | O2 SHIPPING/LIGHTS<br>03-00-4820 SHIPPING/LIGHTS                | 09/03/19<br>\$189.00                        | \$189.00   |  |
| Vendor Total for: SPRINGFIEL | D ELECTRIC  |   | \$189.00   |  |
| STAR GRAPHICS & MEDIA        |   |   |            |  |
| Invoice: 50752               | BANNER<br>01-70-4460 BANNER                                     | 09/12/19<br>\$400.00                        | \$400.00   |  |
| Invoice: 50779               | NEWSLETTER<br>01-70-4400 NEWSLETTER                             | 09/16/19<br>\$804.69                        | \$804.69   |  |
| Vendor Total for: STAR GRAPI | HICS & MEDIA  |   | \$1,204.69 |  |
| UNITED COMMUNITY BANK        |   |   |            |  |
| Invoice: 000086-142          | 2016 SILVERADO<br>01-30-4900 2016 CHEVY POLICE                  | 10/01/19<br>\$695.24                        | \$695.24   |  |
| Invoice: 434705-143          | EXMARK MOWER  | 10/01/19                                    | \$408.23   |  |

| endor             | Invoice             | Description   | Inv. Date                                    | Amount     |
|-------------------|---------------------|---|--|------------|
|                   |                     | 01-40-4900 2017 EXMARK LOAN   | \$408.23                                     |            |
| Invoice           | e: 5047418-140      | 2018 TAHOE<br>01-30-4900 18 CHEVY TAHOE LO  | 10/01/19<br>\$909.38                         | \$909.38   |
| Invoice           | e: 570532-141       | 2017 TAHOE<br>01-30-4900 17 TAHOE   | 10/01/19<br>\$841.27                         | \$841.27   |
| Vendor Total for: | UNITED COMMUNITY BA | NK  |  | \$2,854.12 |
| VERIZON           |                     |   |  |            |
| Invoice           | e: 937728533        | MOBILE PHONES<br>01-30-4220 MOBILE PHONES<br>01-40-4430 MOBILE PHONES<br>01-70-4220 MOBILE PHONES   | 09/09/19<br>\$385.52<br>\$289.14<br>\$289.15 | \$963.81   |
| Vendor Total for: | VERIZON             |   |  | \$963.81   |
| VISA              |                     |   |  |            |
| Invoice           | e: AUG CHARGES      | CREDIT CARD CHARGES<br>01-30-4870 NATIONAL NIGHT OU<br>01-30-4840 SIREN WORLD<br>01-30-4810 POSTAGE | 08/28/19<br>\$56.13<br>\$2,181.81<br>\$14.35 | \$2,252.29 |
| Invoice           | e: AUGUST CHARGES   | COUNTY MARKET<br>01-60-4810 COUNTY MARKET   | 08/09/19<br>\$30.50                          | \$30.50    |
| Invoice           | e: JULY CHARGES     | OFFICE SUPPLIES<br>01-30-4810 OFFICE SUPPLIES   | 07/28/19<br>\$275.30                         | \$275.30   |
| Vendor Total for: | VISA                |   |  | \$2,558.09 |

| 10/1/2019                    | List #996<br>Amount |
|------------------------------|---------------------|
| GENERAL FUND                 | \$33,377.98         |
| SEWER REVENUE FUND           | \$1,237.80          |
| MOTOR FUEL TAX FUND          | \$356.09            |
| TAX INCREMENT FINANCING FUND | \$166.66            |
| Grand Total:                 | \$35,138.53         |
| Total Vendors:               | 32                  |
| TOTAL FOR REGULAR CHECKS:    | 35138.53            |

A/P Manual Check Posting List
Postings from all Check Registration runs(NR) since last Check Voucher run(NCR)

| endor    | Invoice                             | Description  |  | Check: N | lo Date  | Reg# | Amount     |
|----------|-------------------------------------|--|--|----------|----------|------|------------|
| ROBERT   | CHICK FRITZ INC.                    |  |  |          |          |      |            |
|          | Invoice: 00497230                   | 9/13 EVENT<br>01-60-4915 9/13 EVENT  | \$2,648.80                                   | 108600   | 09/20/19 | 230  | \$2,648.80 |
| Vend     | dor Total for: ROBERT CHICK FRITZ I | NC.  |  |          |          |      | \$2,648.80 |
| PRINCIPA | AL LIFE GROUP                       |  |  |          |          |      |            |
|          | Invoice: SEPT 2019                  | OCTOBER DENTAL<br>01-30-4120 OCTOBER DENTAL<br>01-40-4120 OCTOBER DENTAL<br>01-70-4120 OCTOBER DENTAL<br>02-00-4120 OCTOBER DENTAL | \$410.55<br>\$87.97<br>\$58.65<br>\$87.98    | 108603   | 09/27/19 | 230  | \$645.15   |
| Vend     | dor Total for: PRINCIPAL LIFE GROUP | 0  |  |          |          |      | \$645.15   |
| SANGAM   | ION COUNTY DEPT. OF PUBLIC HEA      | ALTH   |  |          |          |      |            |
|          | Invoice: AUG 2019                   | ANIMAL CONTROL<br>01-10-4045 ANIMAL CONTROL  | \$968.80                                     | 108601   | 09/20/19 | 230  | \$968.80   |
| Vend     | dor Total for: SANGAMON COUNTY I    | DEPT. OF PUBLIC HEALTH   |  |          |          |      | \$968.80   |
| VISA     |                                     |  |  |          |          |      |            |
|          | Invoice: AUG 2019                   | CREDIT CARD<br>01-30-4870 MAIL/NITE OUT<br>01-60-4810 INVENTORY<br>01-60-4915 HOTEL<br>01-70-4250 IML                              | \$968.83<br>\$868.39<br>\$623.61<br>\$490.00 | 108602   | 09/20/19 | 230  | \$4,828.54 |
|          |                                     | 01-70-4460 EVENT ITEMS<br>01-70-4870 MOVIE   | \$1,856.00<br>\$21.71                        |          |          |      |            |

A/P Manual Check Posting List
Postings from all Check Registration runs(NR) since last Check Voucher run(NCR)

|                    | Amount     |
|--------------------|------------|
| GENERAL FUND       | \$9,003.31 |
| SEWER REVENUE FUND | \$87.98    |
| Grand Total:       | \$9,091.29 |
| Total Vendors:     | 4          |

### **PAYCHEX**

**0062 1209-2457** Village Of Sherman

# **DIRECT DEPOSITS DETAIL**

| OMPANY BANK ACCOUNT                  | EMPLOYEE NAME           | ID      | DEPOSIT | CALCULATED<br>AMOUNT | ACCOUNT NUMBER | ROUTING &<br>TRANSIT | TYPE |
|--------------------------------------|-------------------------|---------|---------|----------------------|----------------|----------------------|------|
| NITED COMMUNITY BANK cct # xxxxx856T | Bangert, Craig M        | Mobang1 | Net Pay | 2,251.35             |                |                      |      |
| T 071108407                          | Beal, Bruce J           | Mobeal1 | Net Pay | 1,923.05             |                |                      |      |
|                                      | Byerline, Nicholas W    | Mobyer1 | Net Pay | 1,187.45             |                |                      |      |
|                                      | Clatfelter, Trevor J    | Moclat1 | Net Pay | 734.00               |                |                      |      |
|                                      | Craven, David A         | Mocrav1 | Net Pay | 223.04               |                |                      |      |
|                                      | Entringer, Aaron J      | Moentr1 | Net Pay | 1,333.59             |                |                      |      |
|                                      | Fulscher, Christopher J | Mofuls1 | Net Pay | 2,089.53             |                |                      |      |
|                                      | Gray, Pam               | Mogray2 | Net Pay | 218.49               |                |                      |      |
|                                      | Hahn, Bret              | Mohahn1 | Net Pay | 218.49               |                |                      |      |
|                                      | Hedrick, Nathaniel L    | Mohedr1 | Net Pay | 238.44               |                |                      |      |
|                                      | Hewitt, George Thomas   | Mohewi1 | Net Pay | 1,627.94             |                |                      |      |
|                                      | Howard, Ryan            | Mohowa1 | Net Pay | 1,183.23             |                |                      |      |
|                                      | Kern, Zach T            | Mokern4 | Net Pay | 104.88               |                |                      |      |
|                                      | Long, Brian John        | Molong1 | Net Pay | 218.49               |                |                      |      |
|                                      | Long, Hayley C          | LONGH1  | Net Pay | 73.41                |                |                      |      |
|                                      | Moos, Michael P         | Momoos1 | Net Pay | 699.20               |                |                      |      |
|                                      | Musselman, Cory J       | MOMUSS1 | Net Pay | 584.80               |                |                      |      |
|                                      | Newton, Eric Sean       | Monewt1 | Net Pay | 2,152.57             |                |                      |      |
|                                      | Rigdon, Keith E         | Morigd1 | Net Pay | 855.91               |                |                      |      |
|                                      | Rockford, Dane          | MOROCK1 | Net Pay | 219.72               |                |                      |      |
|                                      | Rockford, Kim D         | Morock3 | Net Pay | 230.87               |                |                      |      |
|                                      | Schmillen, Jesse W      | Moschm1 | Net Pay | 1,299.62             |                |                      |      |
|                                      | Schnell, Daniel J       | MOSCHN1 | Net Pay | 550.77               |                |                      |      |
|                                      | Schultz, Kevin E        | Moschu1 | Net Pay | 118.49               |                |                      |      |
|                                      | Stratton, Michael D     | Mostra1 | Net Pay | 1,743.26             |                |                      |      |

**0062 1209-2457** Village Of Sherman Run Date 09/18/19 10:09 PM

Direct Deposits Detail Page 1 of 2 EEDIRDEP

### **PAYCHEX**

**0062 1209-2457** Village Of Sherman

# **DIRECT DEPOSITS DETAIL**

| COMPANY BANK ACCOUNT | EMPLOYEE NAME       | ID      |         | DEPOSIT                       | CALCULATED<br>AMOUNT  | ACCOUNT NUMBER           | ROUTING &<br>TRANSIT | ТҮРЕ |
|----------------------|---------------------|---------|---------|-------------------------------|-----------------------|--------------------------|----------------------|------|
|                      | Stuenkel, Jeremy A  | Mostue1 | Net Pay |                               | 988.42                |                          |                      |      |
|                      | Timm, Jay A         | Motimm1 | Net Pay |                               | 218.49                |                          |                      |      |
|                      | Turasky, John       | Motura1 | Net Pay |                               | 1,457.67              |                          |                      |      |
|                      | Utterback, Robert A | MOUTTE1 | Net Pay |                               | 83.91                 |                          |                      |      |
|                      | Vanhoos, Jeffrey L  | movanh1 | Net Pay |                               | 692.29                |                          |                      |      |
|                      |                     |         |         |                               | 1,029.27<br>24,492.10 | 3 Savings<br>27 Checking |                      |      |
|                      |                     |         |         | ACCOUNT TOTAL<br>30 Employees | 25,521.37             | 30 Entries               |                      |      |
|                      |                     |         |         |                               | 1,029.27<br>24,492.10 | 3 Savings<br>27 Checking |                      |      |
|                      |                     |         |         | COMPANY TOTAL<br>30 Employees | 25,521.37             | 30 Entries               |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |
|                      |                     |         |         |                               |                       |                          |                      |      |

0062 1209-2457 Village Of Sherman Run Date 09/18/19 10:09 PM